

**Messianic Jewish
Congregation Shaarey Yeshua
2020 Abbreviated Machzor**

BARCHU

Barchu et Adonai hamvorach

Baruch Adonai hamvorach l'olam vaed

Bless the Lord, the blessed One.

Blessed is the Lord, the blessed One, for ever
and ever

SHEMA

Shema Yisrael, Adonai Elohainu, Adonai Echad

Baruch Sheym k'vod mal-chu-to l'olam va-ed

Hear O Israel, The Lord is our God, the Lord is One

Blessed be the Name Of His glorious majesty forever
and ever.

V'AHAVTA

V' ahavta et Adonai Elohecha b'chol l'vavcha uv-
chol naf'sh'cha uv-chol m'odecha. V'hayu hadvarim
ha'aileh, asher anochi m'tzav-cha ha-yom al
l'vavecha. V'shee'nantam l'vanecha v'dee-barta
bam, b'sheev-techa b'vaitecha uv'lech't'cha
va'derech, uv-shach-b'cha uv'kumecha. Ukshartam
l'ot al yadecha, v'hayu l'totafot bayn aynecha, uch-
tamtam al mezuzot baytecha u-vish-arecha.

You shall love the Lord your God with all your
heart, and with all your soul, and with all your
might. And these words which I command you this
day shall be in your heart. You shall teach them
diligently to your children, and you shall speak of

them when you are sitting at home and when you go on a journey, when you lie down and when you rise up. You shall bind them for a sign on your hand, and they shall be for frontlets between your eyes. You shall inscribe them on the doorposts of your house and on your gates.

ASHAMNU

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|-----------------------|------------------------------|
| Ashamnu | We have trespassed |
| Bagadnu | We have dealt treacherously |
| Gazalnu | We have robbed |
| Dibarnu dofi | We have spoken slander |
| Heevinu | We have acted perversely |
| V'hirshanu | We have done wrong |
| Zadnu | We have acted presumptuously |
| Chamasnu | We have done violence |
| Tafalnu sheker | We have practiced deceit |
| Yaatsnu atzot raot | We have counseled evil |
| Kizavnu | We have spoken falsehood |
| Latsnu | We have scoffed |
| Maradnu | We have revolted |
| Niatznu | We have blasphemed |
| Sararnu | We have rebelled |
| Avinu | We have committed iniquity |
| Pasha'nu | We have transgressed |
| Tzararnu | We have oppressed |
| Qishinu oref | We have been stiff necked |
| Rashanu | We have acted wickedly |
| Shichatnu | We have dealt corruptly |

| | |
|----------|-------------------------------|
| Tiavnu | We have committed abomination |
| Tainu | We have gone astray |
| V'Titanu | We have led others astray |

KADDISH

Yitgadal, v'yitkadash, sh'may rabah b'alma di-v'ra kir-utey. V'yamlich Malchutey, b'cha-yaychon uv'yomaychon, uv'chaya d'chal bait Yisrael, ba'agala uvizman kariv, v'imru ameyn. Y'hay Shmay raba m'varach, l'alam ul-almi almay. Yit'barach v'yishtabach, v'yit'pa-ar, v'yit-romam, v'yit'nahsay, v'yit'hadar, v'yit'aleh, v'yit'halal sh'may d'kodsha, b'rich Hu, l'ayla min kal birchata, v'shirata tush'b'chata, v'nechemata da'amiran b'alma, v'imru amen. Y'hay sh'lama raba min sh'ma'ya v'chayim alenu v'al kal Yisrael. V'imru ameyn. Oseh shalom bimromav. Hu ya'aseh shalom alenu v'al kal Yisrael. V'imru ameyn.

Magnified and sanctified be God's great Name throughout the world which He has created according to His will. May He establish His kingdom in your lifetime and during your days, and within the life of the entire house of Israel, speedily and soon; and say, amen. May His great Name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He, beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, amen. May there be an abundant peace from heaven, and life, for us

and for all Israel; and say, amen. He who creates peace in His celestial heights, may He create peace for us and for all Israel; and say, amen

AMIDAH

Baruch Atah Adonai, Elohainu v'Aylohay avotainu, Elohay Avraham, Elohay Yitzchak, v'Aylohay Ya'akov. Ha-Ayl Ha-Gadol, Ha-Gibor v'Hanorah, Ayl Elyon, go-mayl chasadim tovim, v'Konay hakol. V'zochayr chasday avot, oomayvi Go-ayl livnay v'nayhem l'ma-an Sh'mo b'ahavah. Melech Ozayr oo'Moshiah oo'Magayn. Baruch Atah Adonai, Magayn Avraham. Atah gibor l'olam Adonai. M'cha-yay maytim Atah rav l'hoshi-ah.

Blessed are You, O Lord our God and God of our fathers, God of Abraham, God of Isaac, and God of Jacob, the great, mighty, revered and exalted God who grants loving kindness and is Master of all. Mindful of the patriarchs' love for You, You have brought a Redeemer to their children's children for the sake of Your name, O King, Helper, Savior, and Shield. Blessed are You O Lord, Shield of Abraham. You O Lord, are mighty forever. You raise the dead, for You are mighty in salvation.

AVINU MALKEINU

Our Father, our King, we have sinned before Thee. Our Father, our King, we have no king beside Thee.

Our Father, our King, deal with us according to Thy Name.

Our Father, our King, renew unto us a happy year.

Our Father, our King, annul every severe decree concerning us.

Our Father, our King, annul the designs of those who hate us.

Our Father, our King, frustrate the counsel of our enemies.

Our Father, our King, cause every oppressor and adversary to vanish from us.

Our Father, our King, stay the mouths of our adversaries and of those who accuse us.

Our Father, our King, remove pestilence, sword, famine, captivity, destruction and plague from the children of Thy covenant.

Our Father, our King, hold back the plague from Thine heritage.

Our Father, our King, forgive and pardon all our iniquities.

Our Father, our King, blot out and cause our transgressions and sins to pass away from before Thine eyes.

Our Father, our King, efface in Thine abundant mercy all records of our guilt.

Our Father, our King, cause us to return unto Thee in perfect repentance.

Our Father, our King, send perfect healing to the sick of Thy people.

- Our Father, our King, repeal the evil sentence of our judgment.
- Our Father, our King, remember us with a good remembrance from before Thee.
- Our Father, our King, inscribe us in the book of happy life.
- Our Father, our King, inscribe us in the book of redemption and salvation.
- Our Father, our King, inscribe us in the book of sustenance and maintenance.
- Our Father, our King, inscribe us in the book of merit.
- Our Father, our King, inscribe us in the book of forgiveness and pardon.
- Our Father, our King, cause salvation speedily to spring forth for us.
- Our Father, our King, exalt the horn of Israel Thy people.
- Our Father, our King, exalt the horn of Thine anointed.
- Our Father, our King, fill our hands with Thy blessings.
- Our Father, our King, fill our storehouses with plenty.
- Our Father, our King, hear our voice, have pity and compassion upon us.
- Our Father, our King, accept our prayer in mercy and favor.
- Our Father, our King, open the gates of heaven to our prayer.

Our Father, our King, O turn us not back empty
from Thy presence.

Our Father, our King, remember we are dust.

Our Father, our King, let this hour be an hour of
mercy and a time of favor before Thee.

Our Father, our King, have pity upon us, and upon
our children and infants.

Our Father, our King, do it for the sake of those
who were slain for Thy holy Name.

Our Father, our King, do it for the sake of those
who were slaughtered for Thy Unity.

Our Father, our King, do it for the sake of those
who went through fire and water for the
sanctification of Thy Name.

Our Father, our King, avenge before our eyes the
blood of Thy servants that has been spilt.

Our Father, our King, do it for Thy sake, if not for
our sake.

Our Father, our King, do it for Thy sake, and save
us.

Our Father, our King, do it for the sake of Thine
abundant mercies.

Our Father, our King, do it for the sake of Thy
great, mighty and awful Name, by which we are
called.

The following is said silently:

*Our Father, our King, be Thou gracious unto us
and answer us; for lo! we are destitute of
works; deal Thou with us in charity and loving-
kindness, and save us.*

AL CHET

May it therefore be Thy will, O Lord our God, and God of our fathers, to forgive us all our sins, to pardon all our iniquities, and to grant us atonement for all our transgressions.

For the sin we have sinned before Thee under compulsion or of freewill;

For the sin we have sinned before Thee by hardening of the heart;

For the sin we have sinned before Thee unwittingly;
And for the sin we have sinned before Thee with utterance of the lips.

For the sin we have sinned before Thee by unchastity;

For the sin we have sinned before Thee openly and secretly;

For the sin we have sinned before Thee in speech;
And for the sin we have sinned before Thee by wronging a neighbor;

For the sin we have sinned before Thee in the meditation of the heart;

For the sin we have sinned before Thee by association with impurity;

For the sin we have sinned before Thee by confession of the lips;

For the sin we have sinned before Thee by despising parents and teachers;

For the sin we have sinned before Thee in presumption and error;

For the sin we have sinned before Thee by violence;

For the sin we have sinned before Thee by the
profanation of the Name;
For the sin we have sinned before Thee by impurity
of the lips;
And for the sin we have sinned before Thee by
foolish speech;
For the sin we have sinned before Thee by the evil
inclination;
And for the sin we have sinned before Thee
wittingly or unwittingly;
For all these, O God of forgiveness, forgive us,
pardon us, grant us atonement.

For the sin we have sinned before Thee by denying
and lying;
And for the sin we have sinned before Thee by
bribery;
For the sin we have sinned before Thee by
scoffing;
For the sin we have sinned before Thee by evil
speech;
For the sin we have sinned before Thee in
business;
And for the sin we have sinned before Thee in
eating and drinking;
For the sin we have sinned before Thee by usury
and increase;
And for the sin we have sinned before Thee by an
arrogant mien;
For the sin we have sinned before Thee by the
utterances of our lips;
For the sin we have sinned before Thee by a

wanton glance;
For the sin we have sinned before Thee with
haughty eyes;
For the sin we have sinned before Thee with
obdurate brow;
For all these, O God of forgiveness, forgive us,
pardon us, grant us atonement.

For the sin we have sinned before Thee by
breaking off the yoke;
For the sin we have sinned before Thee by
contentiousness;
For the sin we have sinned before Thee ensnaring
our neighbor;
And for the sin we have sinned before Thee by
envy;
For the sin we have sinned before Thee by levity;
For the sin we have sinned before Thee by being
stiff-necked;
For the sin we have sinned before Thee by running
to do evil
For the sin we have sinned before Thee by
tale-bearing;
For the sin we have sinned before Thee by a vain
oath
For the sin we have sinned before Thee by
causeless hatred;
For the sin we have sinned before Thee by a
breach of trust;
And for the sin we have sinned before Thee by
terror of the heart;

And, for all these, O God of forgiveness, forgive us,
pardon us, grant us atonement.

And for the sins for which we owe a burnt offering;

And for the sins for which we owe a sin offering;

And for the sins for which we owe an offering
according to our ability;

And for the sins for which we owe a trespass
offering for certain guilt, and a trespass offering
for doubtful guilt;

And for the sins for which we deserve the
punishment of forty stripes;

And for the sins for which we deserve corporal
punishment;

And for the sins for which we deserve death by the
hand of God;

And for the sins for which we deserve the
punishment of excision, and of being childless;

And, for all these, O God of forgiveness, forgive us,
pardon us, grant us atonement.

And for the sins for which we deserve the four kinds
of death inflicted by the Court of Law: stoning,
burning, beheading, and strangling;

For the breach of positive commands, and for the
breach of negative commands, whether an action
be involved or not; both for the sins that are
known to unto us and those that are unknown to
us; Those that are known unto us we have
already avowed before Thee, and we have made
acknowledgement of them unto Thee;

And those that are unknown to us, lo, they are revealed and known unto Thee, according to the Word which has been said: The secret things belong unto the Lord our God, but the revealed things belong unto us, and unto our children forever, that we may do all the words of the Law. For Thou art the Forgiver of Israel and the Pardoner of the tribes of Jeshurun in all generations, and beside Thee we have no king to pardon and forgive our sins. We have Thee alone.

HU YA'ANENU

He who answered our father Abraham on Mount Moriah, He shall answer us.

He who answered Isaac his son when he was bound on the altar, He shall answer us.

He who answered Jacob in Bethel,
He shall answer us.

He who answered Joseph in the dungeon,
He shall answer us.

He who answered our fathers at the Red Sea,
He shall answer us.

He who answered Moses at Horeb,
He shall answer us.

He who answered Aaron with the censer,
He shall answer us.

He who answered Phineas when he rose from amongst the congregation, He shall answer us.

He who answered Joshua in Gilgal,
He shall answer us.

He who answered Samuel in Mizpah,
He shall answer us.

He who answered David and Solomon his son in
Jerusalem, He shall answer us.

He who answered Elijah on Mount Carmel,
He shall answer us.

He who answered Elisha in Jericho,
He shall answer us.

He who answered Jonah in the belly of the fish,
He shall answer us.

He who answered Hezekiah in his sickness,
He shall answer us.

He who answered Hananiah, Mishael and Azariah
in the midst of the fiery furnace,
He shall answer us.

He who answered Daniel in the lion's den,
He shall answer us.

He who answered Mordecai and Esther in Shushan
the capital, He shall answer us.

He who answered Ezra in the captivity,
He shall answer us.

He who answered all the righteous and pious, the
perfect and the upright, He shall answer us

ALENU

Alenu l'shabayach la'Adon hakol, l'atit g'dula
l'Yotzayr b'raisheet. Shelo asanu k'goyai
ha'aratzot, v'lo samanu k'mish'p'chot ha'adama.
Shelo sahm chelkainu kachem, v'goralainu k'chal
hamonam. V'nachnu korim umishtachvim
u'modim, lifnay Melech malchai hamlachim,
Ha'Kadosh baruch Hu.

We bend the knee and bow and acknowledge before the supreme King of Kings, the Holy One, blessed be He, that it is He who stretched forth the heavens and founded the earth. His seat of glory is in the heavens above; His abode of majesty is in the lofty heights. He is our God, there is none else. Truly, He is our King, there is none besides Him. As it is written in His Torah, "You shall know this day, and reflect in your heart, that it is the Lord who is God in the heavens above and on the earth beneath, there is none else." As it is written in Thy Torah, "The Lord will reign forever and ever." And it is further written: "The Lord will be acknowledged as King over all the earth; on that day will the Lord be One and His name One."

V'ne'emar, v'hayah Adonai l'Melech al kol ha'aretz.
Bayom ha'hu, bayom ha'hu, yih'yeh Adonai
Echad, u'Shemo, u'Shemo, u'Shemo Echad,
u'Shemo Echad.

AARONIC BENEDICTION

Y'-va-re-checha Adonai v'-yish-ma-recha
Ya-er Adonai Panav elecha vi-chunecha
Yisa Adonai panav elecha, v'yasem lecha shalom

The Lord bless you and keep you
The Lord make His Face to shine upon you and be
gracious unto you
The Lord lift up His Countenance upon you, and
grant you peace